

Lake County 4-H Newsletter!

December 23th Newsletter!



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We Made it! New Years 2021!!!!

- 1.) Zsuites— Sign up today and get enrolled if you have not done so yet. Cost is \$25 per 4-H'er.
- 2.) Council Meeting is set to January 5th, 6pm.
- 3.) Attention: Council is voting on new officers soon for Vice President and Secretary.
- 4.) Steer Weigh-in! January 9th, 9-11am.
- 5.) Mini libraries are nearing completion. Have your club planning for decoration and location!
- 6.) Project Day Announced! Sign up today!

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https://www.lakemt.gov/extension/extension.html

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Agenda/upcoming Items for our 4H Clubs

(Read this portion at your club meetings Online)

- 1.) Council Meeting, January 5th 6:00pm
- 2.) Special Awards Committee Meeting January 12th at 6pm.
- 3.) Zsuites— Sign up now. Cost is \$25 per 4-H'er. Be sure <u>not</u> to sign up on 4honline anymore, as we are discontinuing that service. Enroll at https://4h.zsuite.org/
- 4.) PROJECT DAY! Sign up for one of two sections. Limit of 20 per section. Cost is only \$5 per person.
- 5.) Make sure your livestock checks are cashed no later than December 30th!
- 6.) Scholarships for our seniors, and Citizenship Seminar information provided in this newsletter.
- 7.) Steer Weigh in announced! January 9th, 9am-11am!







Steer Weigh In!

Weigh-In will be January 9, 2021, from 9 to 11 a.m. at the FFA Stockyards off Round Butte Road, west of Ronan. Read the attached copy of the Market Committee Rules and Regulations, and keep a copy with your 4-H records and manuals.

MARKET STEER MEMBERS MUST:

- 1. Be enrolled in 4-H Jan. 8 or before (both Market Beef and Beef 1, 2, or 3)
- 2. Have paid their enrollment fee Jan. 8 or before Parents may haul in a member's steer for weigh-in if he or she has an extra-curricular event

PLEASE BRING TO WEIGH-IN:

- Your steer, haltered
- A completed weigh-in sheet (attached)
- •\$2 (correct change only); \$1 for the brand inspector, \$1 for Beef Check-Off
- •A bill-of-sale for your animal. If your name is not listed as one of the owners of the brand, you need to have a bill-of-sale from the owner of the brand

Please call the Extension Office at 676-4271 if you have any questions.

Documents are attached to the email of this newsletter.



4-H Council Meeting

January 5th, 2021 6:00pm Extension Office and Zoom

Zoom Link:

Breton Homewood is inviting you to a scheduled Zoom meeting.

Topic: 4-H Council Meeting

Time: Jan 5, 2021 06:00 PM Mountain Time (US and Canada)

Join Zoom Meeting

https://us02web.zoom.us/j/83075421578?

pwd=Vm42VXJ4MkZIQ3JSd3MvcVRvZXJ0UT09

Meeting ID: 830 7542 1578

Passcode: ubS9nH



Lake County 4-H Council

Tuesday, January 5, 2021, Extension Office, 6 p.m.

Call Meeting to Order

Pledges

Icebreaker -- What's your New Year's Resolution for 4-H?

Minutes - Of previous meeting, November 3, 2020

Financial Report – Account Balances

Checking -- Awards – Foundation -- Savings

Reports

Fundraising Workshops

Awards

Ambassadors Project Day

ZSuites/Enrollment Enrollment Incentives

Old Business

Elections

New Business

Installing new officers
Legislative Breakfast/Citizenship Seminar
Citizenship Washington Focus

Announcements

Market Beef Weigh-In will be Saturday, January 9, 2021, from 9 to 11 a.m. at the FFA Stockyards
People Partner Grants



Cloverbud's Page

This is a new section in our newsletter aimed at keeping our cloverbud's up to date in 4-H. Stay tuned in upcoming issues regarding fun activities and things for cloverbuds to do in 4-H!

On 12/16/20 at 6:00pm Cloverbud parents and leaders had their first meeting to discuss ideas for the future of our cloverbud program for 4-H here in Lake County. Amongst the many things discussed, they pushed for cloverbud workshops, and cloverbud inclusion at events and other projects. We wish to also have some presentation and public speaking for cloverbuds at our events.

Be sure to think about how you can include your cloverbuds at your 4-H club meetings! We will be announcing Cloverbud workshops soon, and Please bring your cloverbud to project day to participate in many projects we will have available!

Scholarships!

Announcing Scholarships for our 4-H Seniors!

The Lake County Scholarship committee will reconvene and we will be announcing our scholarships for the upcoming year shortly. In the meantime, check out the Montana State 4 -H Scholarship page for details about ones you can apply to today! (Link Below)

http://www.montana4h.org/programs/grants/scholarships.html

Citizenship Seminar!

If participants **login to zsuites** and either look on the January calendar or at the bottom of their dahsboard they can see this information as well.

The Montana 4-H Citizenship Seminar will take place virtually using Zoom. Participants will interact with 4-H members from across the State as they study the many aspects of citizenship.

They will learn how to write a bill and will be part of a "mock" legislature, acting as 4-H "Senators." Bills will be debated in committees and on the 4-H Senate Floor.

When: The Seminar will be a four week program, one evening a week. The Seminar will start on Tuesday, January 19 and continue January 26, February 2 and February 9. Each session will be at 6:00-8:30pm via Zoom.

Eligibility: 4-H members must be 13 years of age by October 1, 2020





Project Day 2020!

We will be hosting Project Day 2020 on Thursday, December 31st in two sections:

1.) 9am-noon

-or-

2.) 1pm-4pm

Cost: \$5

<u>Limit of 20 per section</u>
RSVP BY FRIDAY DECEMBER 18th











Featuring Projects:
Leathercraft
Art
Cooking
STEM
Sewing
Bumblebee house build
Bread Baking
Clover Bud Project







Fair Theme Contest

It is that time of year again! We will be selecting a name for our new fair in January, and the winning club will get \$100 from the Fair Board! Please email lake1@montana.edu your name idea today to enter! The decision will be made at the January Fair Board Meeting.

Awards Committee— Help out 4-H today!

Award committee will be hosting a "special awards" meeting to explore the topic of making special awards for fair. The meeting will be help Tuesday the 12th at 6:00pm here at Lake County Extension.





Mini Library Instructions



For now we request that clubs:

- *Find a location, obtain permissions and bury the 4x4 stand assembly (We will provide your club with that shortly.)
- *(Optional) Register your library and order the plaque for it at https://littlefreelibrary.myshopify.com/products/silver-aluminum-charter-sign? variant=17506180993
- *Paint and decorate your box- TAKE PHOTOS!
- *Make bookmarkers for it
- *Find donation books and canned foods for your boxes
- *HAVF FUN!!!!

We have a head start of books and canned goods for the library at the office if you need it!















| December 2020 | | | | | | | | | |
|---------------|-----|------------------------------------|-----|-----------------------------|----------------------|------------------------------|--|--|--|
| Sun | Mon | Tue | Wed | Thu | Fri | Sat | | | |
| | | 1 | 2 | 3 | 4 | 5 | | | |
| 6 | 7 | 8 | 9 | 10 Stockmans Deadline | 11 | 12 Leather craft class | | | |
| 13 | 14 | 15 Awards Committee Meeting 6:00pm | 16 | 17 | 18 | 19 | | | |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 | | | |
| 27 | 28 | 29 | 30 | 31 PROJECT DAY!!! | 2021! Finally!!!! | | | | |

| JANUARY! 2021 | | | | | | | | | |
|---------------|-----|-----------------------------------|-----|-----|-----|-------------------------------|--|--|--|
| Sun | Mon | Tue | Wed | Thu | Fri | Sat | | | |
| | | | | | 1 | 2 | | | |
| 3 | 4 | 5 Council Meeting 6:00pm | 6 | 7 | 8 | 9 Steer Weigh In 9-11am | | | |
| 10 | 11 | 12 Awards Meet- ing | 13 | 14 | 15 | 16 | | | |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 | | | |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 | | | |
| | | | | | | | | | |



T-Shirt Winners! LAST CALL!

You enrolled early and paid on time and were drawn out of a hat to win a free 4-H t-shirt!

Please email us the size shirt you would like to receive at lake1@montana.edu

- 1.) Morgan Shepard
- 2.) Ronson Hout
- 3.) Sidney Bauer
- 4.) Amy Snyder
- 5.) Alexandria Dupis
- 6.) Hallie Granley
- 7.) Ryle Lytle
- 8.) Tavian Clairmont
- 9.) Ben Mitchell
- 10.) Rosslyn Wilson

- 11.)Halsey Middlemist
- 12.) Awnista'h Lee Winger-

Clairmont

- 13.) Sarah Snyder
- 14.) Elam Mast
- 15.) Seth Ingram
- 16.) Elijah Fussell
- 17.) Shelby Tryon
- 18.) Claire Rice
- 19.) Paisley Kraude
- 20.) Hazel Burton